

# **Children and Families Scrutiny Committee Agenda**

---

**Date:** Tuesday, 15th November, 2011  
**Time:** 1.30 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 18 October 2011.

3. **Declaration of Interest/Party Whip**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for members to declare the existence of a party whip in relation to any item on the agenda.

4. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting with brief details of the matter to be covered.

---

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

**Contact:** Mark Grimshaw  
**Tel:** 01270 685680  
**E-Mail:** mark.grimshaw@cheshireeast.gov.uk

5. **'Child & Adolescent Mental Health Services' (CAMHS) Overview** (Pages 7 - 12)

To consider a report of the Commissioning Manager – Integrated Commissioning Unit.

6. **Children's Trust and Children and Young People's Plan 2011-2014** (Pages 13 - 18)

To consider a report of the Partnerships and Planning Manager.

7. **Addressing School Underperformance : Local Authority interventions including the 'Improving Outcomes Programme' (IOP)** (Pages 19 - 38)

To consider a report of the Quality Assurance Principal Manager and Monitoring & Intervention Manager.

8. **Draft Special Educational Needs and Disability Policy** (Pages 39 - 86)

To consider a report of the Head of Strategy, Planning and Performance.

9. **Work Programme update** (Pages 87 - 96)

To give consideration to the work programme.

10. **Forward Plan - extracts** (Pages 97 - 98)

To note the current Forward Plan, identify any new items and to determine whether any further examination of new issues is appropriate.

11. **Consultations from Cabinet**

To note any consultations referred to the Committee from Cabinet and to determine whether any further action is appropriate.